

Justin Woodward

Licensed Marriage and Family Therapist

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EDUCATION

- 2014 ☐ **AAMFT** ☐ AAMFT supervisor training
- 2010 ☐ **DBT Center of Michigan** ☐ Intensive DBT training with Josh Smith
- 2005-2007 ☐ **Edgewood College** ☐ Masters Degree in Marriage and Family Therapy ☐ Summa Cum Laude
- 2001-2004 ☐ **Edgewood College** ☐ Bachelor's Degree in Psychology ☐ Summa Cum Laude
- 1999-2001 ☐ **Madison Area Technical College** ☐ Associates Degree in Liberal Studies.
- 1994-1998 ☐ **Madison West High School** ☐ High school diploma.

EXPERIENCE ☐ Madison, Wisconsin

- 2014-Present ☐ **Edgewood College**☐ Graduate Instructor for Marriage and Family Therapy Program
- 2014-Present ☐ **Wisconsin Association of Marriage and Family Therapists**☐ Elections Committee Chair
- 2011-Present ☐ **Common Threads Family Resource Center** ☐ Marriage and Family Therapist
- 2014-2016 ☐ **Open Door Center For Change**☐ Marriage and Family Therapist
- 2013-2015 ☐ **Madison College (MATC)**☐ Psychology Instructor
- 2009-2011 ☐ **Foundations Counseling Center** ☐ Primary In-Home Therapist and DBT Therapist
- 2009 ☐ **First Unitarian Society** ☐ Coming of Age Instructor
- 2007-2009 ☐ **Foundations Counseling Center** ☐ Secondary In-Home Therapist
- 1995-2003 ☐ **Briarpatch** ☐ Volunteer crisis counselor, assistant and participant in many group organizations for teenagers.
- 1998-2004 ☐ **Family Support and Resource Center** | Respite Worker
- 2001-2004 ☐ **Wisconsin Early Autism Project** | Line Therapist (Behavioral therapy for children with autism)
- 2001-2004 ☐ **United Cerebral Palsy: Teen Outreach** | Facilitator
- 2001-2003 ☐ **First Unitarian Society** ☐ Volunteer advisor for the teen group
- 1999-2002 ☐ **Briarpatch** ☐ Board of Directors ☐ Served as secretary
- 2000-2002 ☐ **Madison area technical college** ☐ Student Instructor (Chemistry)
- 1998-1999 ☐ **Americorps VISTA for Community Action Coalition** ☐ VISTA Worker

Coordinated a boys' group and developed programs to encourage job and housing security in low income families.

AWARDS

- 2003 ☐ **Top Delegate - 3rd Position -representing Amnesty International** ☐ 2nd Annual Model World Parliament, Washington DC
- 1996 ☐ **United Way of Dane County** ☐ recognition for Outstanding Service to the Community
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- 1997 ☐ **JCPenny Golden Rule Award** ☐ Nominee for Outstanding Community Service